



**Administrative Memorandum
Board Meeting - Public Agenda**

Date: Wednesday, October 29, 2025
Time: 7:00 pm - Student Recognition NJSLA
7:30 pm - Regular Board Meeting to follow
Location: Multi-Purpose Auditorium

1. Call to order

2. Pledge of Allegiance

3. Notice of Meeting

Announcement of this meeting has been sent to the Asbury Park Press, Two River Times, Rumson Borough Hall and the Oceanic Library, and an agenda has been posted on the Rumson School District website.

4. Roll Call

5. Welcome Visitors

6. Student Recognition Ceremony

Presentation of NJSLA **Perfect Score Awards** by Mrs. Vera Ridoux, Supervisor of Curriculum, Instruction, Assessment and Intervention Services at 7:00 pm in the Multi Purpose Room (MPR).

7. BOE Professional Development - 2023-2024 NJSLA - Presented by Mrs. Vera Ridoux, Supervisor of Curriculum, Assessment, & Instruction & Dr. John Bormann, Superintendent

8. Communications

To permit the fair and orderly expression of comments, on agenda items, we ask that the public:

- Wait to be recognized
- Preface comments with your name and address
- Direct all comments to the presiding officer
- Discuss only concerns that have been previously addressed through proper administrative channels
- Refrain from using any pupil or staff member's name

The Board is happy to listen to all comments, but this may not be the forum for any and all questions.

9. Correspondence - None

10. Approval of Minutes

11. Report of the Superintendent

The Superintendent will report on the following activities and events:

- **24-25 NJQSAC Scores** - Rumson School District satisfied all areas at 80% or higher and has been designated as a “high performing” district.
- **School Suspension List-** for the period of September 25, 2025-October 29, 2025 - DP/FD - 0
- **Enrollment** - as of October 29, 2025 - DP 432 / FD 498
- **Acceptance of Safety and Security Drill Report**
- **SSDS/HIB Report Presentation**

Motion to approve the following consent agenda items (a-d) upon the recommendation of the Superintendent:

- a. **SSDS /HIB Report Approval**
- b. **PTO Innovation Funds**
- c. **PTO Funding**
- d. **Therapy Dog Program**

12. Education Committee

- a. **25-26 Anti-Bullying Bill of Rights Act Self-Assessment**
- b. **School Safety and Security Plan Annual Review SOA 25-26**
- c. **AAC Device Training/Consultation**
- d. **School Events / Fundraisers**
- e. **Field Trips**
- f. **Multiple Disabled (MD) Program - 25-26 Tuition Student Plan**
- g. **25-26 Outside Evaluators**
- h. **Report Card Standards in Health Revision**
- i. **Memorandum of Agreement (MOA) between Education and Law Enforcement Officials and Live Streaming Memorandum of Understanding**
- j. **Mathematics Pilot .**

13. Personnel Committee

- a. **Leave Requests**
- b. **Permanent Substitute 25-26**
- c. **Personal Day / Unpaid Day Request**
- d. **Salary Charged to IDEA Preschool Handicapped Grant**
- e. **Additional Compensation**
- f. **25-26 Extra A.M. Duty - Forrestdale**
- g. **26-26 Extra-Curricular Appointments**
- h. **Leave Replacement Hires**
- i. **Administrative Internship**

14. Finance and Facilities Committee

- a. **Board Secretary’s Monthly Certification**
- b. **Bills & Claims**
- c. **Board Secretary’s Report / Monthly Reconciliation Report**
- d. **Transfers**
- e. **Comprehensive Maintenance Plan /Form M-1**
- f. **Travel and Related Expenses / Professional Development**
- g. **Facility Use**
- h. **Ludus Ticketing Platform**

15. Planning Committee

- **Report of Meeting - No meeting held**

16. Policy Committee

- **Report of Meeting - No meeting held.**

17. New Business

18. Communications

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19. Executive Session - if needed

20. Roll Call upon return to public session - if needed

21. Adjournment