

60 Forrest Avenue, Rumson NJ 07760 732, 732,842,4747/Fax 732,842,4877

Board Meeting Minutes

Date: Wednesday, September 27, 2023
Time: 7:30 pm Regular Board Meeting
Location: Multi-Purpose Auditorium

1. Call to order

The meeting was called to order by the Board Vice President at **7:33pm**, in the Multi-Purpose Auditorium of the Rumson School District, Rumson, NJ.

2. Pledge of Allegiance

3. Notice of Meeting

Announcement of this meeting has been sent to the Asbury Park Press, Two River Times, Rumson Borough Hall and the Oceanic Library, and an agenda has been posted on the Rumson School District website.

4. Roll Call

| Mrs. DeSena | Present | Mrs. Markiewicz | Absent | Mrs. Scoble | Present |
|--|-------------------------|-----------------|---------|-------------|---------|
| Mrs. Finney | Present | Mr. McManus | Present | Mrs. Smith | Present |
| Dr. Jones | Absent (arrived 7:36pm) | Mrs. Sahadi | Present | Mrs. Swain | Present |
| Also Present: Dr. John E. Bormann, Superintendent: Mrs. Denise McCarthy, SBA/BS; and the public. | | | | | |

5. Welcome Visitors

6. Communications

To permit the fair and orderly expression of comments on agenda items, we ask that the public:

- Wait to be recognized
- Preface comments with your name and address
- Direct all comments to the presiding officer
- Discuss only concerns that have been previously addressed through proper administrative channels
- Refrain from using any pupil or staff member's name

The Board is happy to listen to all comments, but this may not be the forum for any and all questions.

7. Correspondence - None

8. Approval of Minutes

RECOMMENDATION

Approved the following minutes:

August 23, 2023 - Regular meeting minutes and closed session minutes

Moved: Mrs. Scoble Seconded: Mr. McManus All in Favor: AYES: 8 Absent: Mrs. Markiewicz

9. Report of the Superintendent

The Superintendent will report on the following activities and events:

• School Suspension List

Presented the School Suspension report for August 24, 2023 - September 27, 2023.

| School | Suspensions |
|--------|-------------|
| DP | 0 |
| FD | 0 |

Enrollment

Presented school enrollment as of September 27, 2023.

| Deane-Porter | Forrestdale | District |
|--------------|-------------|----------|
| 394 | 525 | 919 |

• Acceptance of Safety and Security Drill Report

Accepted the Safety and Security Drill Report for August 24, 2023 to September 27, 2023

| School | Type of Drill | Occupants Involved | Date and Time |
|--------|---|------------------------|--------------------|
| DP/FD | Fire Drill | All staff and students | 9/19/23 @ 1:45 pm |
| DP/FD | External Non-Emergent Lockdown (actual incident) | All staff and students | 9/21/23 @ 10:55 am |

• SSDS REPORT PRESENTATION

Presented the Student Safety Data System (SSDS) report for August 24, 2023 - Sept. 27, 2023

| Incidents | Forrestdale | Deane-Porter | District | Incident # |
|-------------------------------|-------------|--------------|----------|------------|
| # of total SSDS Incidents | 0 | 0 | 0 | NA |
| # of HIB Investigations | 0 | 0 | 0 | NA |
| # of HIB Incidents determined | 0 | 0 | 0 | NA |

Approved the following consent agenda item (a) upon the recommendation of the Superintendent:

Moved: Mrs. Scoble Seconded: Mr. McManus All in Favor: AYES: 8 Absent: Mrs. Markiewicz

a. SSDS REPORT APPROVAL

Approved the Student Safety Data System (SSDS) report for July 27, 2023 - August 23, 2023

| Incidents | Forrestdale | Deane-Porter | District | Incidents |
|-------------------------------|-------------|--------------|----------|-----------|
| # of total SSDS Incidents | 0 | 0 | 0 | NA |
| # of HIB Investigations | 0 | 0 | 0 | NA |
| # of HIB Incidents determined | 0 | 0 | 0 | NA |

10. Education Committee

• Report of Meeting - No meeting held.

• Approved the following consent agenda items (a-h) upon the recommendation of the Superintendent:

Moved: Mrs. Swain Seconded: Mrs. Scoble
All in Favor: AYES: 8 Absent: Mrs. Markiewicz

a. Internship Agreement

Approved the **Agreement for Social Work Internships** between Monmouth University and Rumson School District (PreK-8) commencing on 8/24/23 and continuing until 8/24/28.

b. SSIS Administration

Approved the **Social Skills Improvement System (SSIS) Survey Administration** for students in Grades 3-8 from 10/16/23 - 10/30/23.

c. Outside Providers/Evaluators Approval

Approved the following therapists to our list of approved outside providers/evaluators for the 2023-2024 yr.

(Documentation on file in the Special Services office)

| | | License / Exp Date |
|--------------------------|---------------------------------|--------------------|
| Name | Profession | Insurance Status |
| Dr. Miriam Bechit | Child & Adolescent Psychiatrist | 6/30/2025 |
| Graham Behavior Services | ABA Therapy | 6/30/2025 |

d. Parent Academy

Approved **Impact Parents** to provide onsite training sessions with staff and an evening Parent Academy for the community on "Challenges are the Key to Success", on October 10, 2023, at the cost of \$1,500.00.

e. Rumson After School Academy (R.A.S.A.) Retroactive Rate Change

Retroactively approved the rate change for **Rumson After School Academy (RASA)** substitutes to the first day of school on 9/07/23 as follows:

| DAILY RATE FROM | DAILY RATE TO |
|-----------------|---------------|
| \$60.00/day | \$65.00/day |

f. Assessment Calendar 23-24

Approved the amendment to the NJSLA Science in the Assessment Calendar for the District 2023-2024

| Assessment / Subject Area | Grades Covered | From | То | Results Available |
|--|-------------------|--------------|--------------|----------------------|
| NJSLA Science Regular and paper-based administration | Gr. 5 & 8 | 5/13-14/2024 | 4/29-30/2024 | Late Summer |

g. Field Trips, Events, Fundraisers

Approved the following:

| Event / Trip / Fundraiser | Staff Member | Dates / Time / Location | Cost (if applicable) |
|---|--------------|-----------------------------|--|
| Music in the Parks (Gr 6-8 Band & Choir) | J. Lebitsch | 5/03/24 8:00am - 7:00 pm | \$85 per student (with Season Pass) \$125 per student (w/out Season Pass) |
| Grade 8 Fund Car Wash | T Zifchak | 9/30/23 | \$10 per car |

| | | (Rain Date - 10/02/23) | |
|---|--|------------------------|---|
| SGA Food Drive for Lunch Break | T Zifchak | 10/25/23 - 10/27/23 | NA |
| SGA Elf Movie Night, Gr K - 5 & canned food drive for Lunch Break | T. Zifchak | 12/7/23 | \$10 per student |
| Gr. 8 Fund Pancake Breakfast | T. Zifchak | 2/24/24 | \$10 per person \$8 per senior citizen |
| SGA Boomer Fund Bingo | T. Zifchak | 2/16/24 | \$5 per card per student |
| Gr 8 Fund Halloween Dance | Katie Pascuscei Amber Herr Alana Zerillo | 10/27/23 | \$25 per student |
| Forrestdale Athletics Team Sports Apparel | Jenni Lucci | 9/26/23 - 4/05/24 | Cost of merchandise purchased |

h. Extra-Curricular Change

Approved the following change:

| FROM | то |
|---------------|--------------------------|
| AV/Media Club | AV Club |
| | Sports Broadcasting Club |

11. Personnel Committee

- Report of Meeting No meeting held.
- Approved the following consent agenda items (a- n) upon the recommendation of the Superintendent:

Moved: Mrs. Swain Seconded: Mrs. Scoble
All in Favor: AYES: 8 Absent: Mrs. Markiewicz

a. Maternity Leave Approval

Approved accepting the maternity leave request from **Nancy Kegelman** to commence on/or about 10/25/23 using 20 sick days from 10/25/23 to 11/27/23. Requesting 20 sick days following the birth of her child through on/or about 1/02/24, to then begin 8 weeks of maternity disability leave. Following completion of maternity disability leave requesting unpaid leave of absence in accordance with FMLA. This leave will commence one day immediately after maternity disability leave, tentatively 2/28/24 and continue for 12 weeks. FMLA will conclude on/or about 5/21/24 planning to return to work on/or about 5/22/24.

b. Resignation Notice

Retroactively approved accepting the resignation notice from **Amanda Torres**, Special Education Teacher, effective September 21, 2023.

c. Permanent Substitute Approval

Approved **Rocco Nannarello** to be independently contracted from and will be paid by ESS at the rate of \$150/day as a permanent substitute teacher during the 23-24 school year. This is for a time to be determined by the Board of Education and the time served in this position does not contribute toward acquiring tenure.

d. School Administrator Residency Program Approval

Approved **Dr. Michael Snyder,** Director of Student Services, for the School Administrator Residency Program through the New Jersey Association of School Administrators (NJASA) for the 23-24 school year at a cost of \$1,750 for enrollment and \$2,500 for residency program.

e. Rescind Head Night Custodian Extra Pay

Retroactively approved rescinding the extra pay of \$2,800 for **Mark Manginelli**, Head Night Custodian prorated from 10/01/23 to 6/30/24.

f. Substitute Head Night Custodian extension

Approved extending **Franklin Moreno's** assignment as **Substitute Head Night Custodian** from 9/01/23 to 6/30/24, at an annual extra-pay rate of \$2,800 to be pro-rated for the time serving in the position.

g. P/T Substitute Custodian

Retroactively approved **Stacy Sakariassen**, **P/T Substitute Custodian** to 9/11/2023 at the rate of \$20/hr up to 17 hours/week, hired to a date to be determined.

h. Tenure Status Granted 2023

Retroactively approved the following tenure status:

| Staff Member | Tenure Date |
|-----------------|-------------|
| Aimee Dougherty | 9/02/23 |
| Haley Scott | 9/02/23 |
| Amanda Cowan | 9/02/23 |

i. Personal Day Request

Approved the following leave day requests: (*retroactive approval)

| Staff Member | Date Requested | Unpaid / Less Sub pay |
|------------------|----------------------|--|
| Lindsey Schoch | 9/22/23* 9/26/23* | Personal Day less sub pay of \$151.80 Personal Day less sub pay of \$151.80 |
| Eileen Applegate | 9/22/23* | Personal Day less sub pay of \$151.80 |
| Lisa Jacobowitz | 11/08/23 11/13/23 | Personal Day less sub pay of \$151.80 Personal Day less sub pay of \$151.80 |
| Natalie Carroll | 11/08/23 11/13/23 | Personal Day less sub pay of \$151.80 Personal Day less sub pay of \$151.80 |
| Sue Schoenfeld | 11/08/23 | Personal Day less sub pay of \$151.80 |
| Jenn Crow | 11/08/23 | Unpaid day. |
| Krisanne Zajac | 11/13/23 | Personal Day less sub pay of \$151.80 |
| Rebecca McMahon | 02/09/24 | Personal Day less sub pay of \$151.80 |

j. SOA Regarding Use of Paraprofessional Staff

Approved the submission of the Statement of Assurance (SOA) Regarding the Use of Paraprofessional Staff for the 2023-2024 school year to the County office, as listed:

| Location | First Name | Last Name | Certification(s) |
|---------------------|------------|---------------------------------------|----------------------------------|
| Deane-Porter School | Jennifer | O'Connell CEAS – Elem. School Teacher | |
| Deane-Porter School | Noel | Tyminski | Associates Degree |
| Deane-Porter School | Denise | Walker | Para Pro Assessment |
| Forrestdale School | Edward | Downey | CEAS - Teacher of Social Studies |

| Forrestdale School | Colette | Gifford | Associates Degree | |
|--------------------|----------|--|--------------------------------------|--|
| Forrestdale School | Lauren | Krystopowicz Standard - Elementary School Teac | | |
| Forrestdale School | Maria | Laspis Associates Degree | | |
| Forrestdale School | Carol | Low | Para Pro Assessment | |
| Forrestdale School | Nancy | Petrucelli | Para Pro Assessment | |
| Forrestdale School | Lisa | Taddeo | Standard - Elementary School Teacher | |
| Forrestdale School | Samantha | Widmer | Bachelor's Degree | |

k. 23-24 Extra/Co-Curricular Appointments

Approved the following 23-24 Extra-Curricular Appointments:

| DUTY | TIME | RATE | # Needed | Staff Member |
|-------------------------|---|------------|---|--|
| FD Rolling Car Line | 8:20-8:30 (Payment for 8:20-8:25 am) | \$53.00/hr | 1 | Samantha Johnson |
| FD Gr. 8 Door by MPR | 8:20 - 8:30 am (Payment for 8:20-8:25 am) | \$53.00/hr | 1 | Lu Holmes |
| SUBS AM Duty | AS NEEDED | \$53.00/hr | O/hr AS Sandy Pignataro NEEDED Dan Morrone Maria Laspis Meghan Kain | |
| Gr. 3 Team Leader | RESCINDED 23-24 SY | \$2,000/yr | 1 | RESCINDED Sue Schoenfeld (Approved on 5/24/23) |
| Gr. 3 Team Leader | 23-24 SY | \$2,000/yr | 1 | Clara Rosato |
| DP KDG/Pre-K door | RESCINDED 8:20 - 8:30 am (Payment for 8:20-8:25 am) | \$53.00/hr | 1 | RESCINDED Lauren Krystopowicz (Approved 8/23/23) |
| DP KDG / PreK Door | 8:20 - 8:30 am (Payment for 8:20-8:25 am) | \$53.00/hr | 1 | Louise Conover |

l. Additional Compensation

Approved the following additional compensation: (*retroactive)

| Staff Member | Assignment / Date | Hours / Amount Paid |
|-----------------------------|---|--------------------------------------|
| Cara Abarno | 8/29/23 Summer Receptionist Hours | Up to 3 hrs @ \$18.53/hr = \$55.59 |
| Donna Chaknis | Report Card Rubric Revision | Up to 6 hrs @ \$40/hr = \$240 |
| Brooke Huff | Report Card Rubric Revision | Up to 7 hrs @ \$40/hr = \$280 |
| Pam Mannion Clara Rosato | Report Card Rubric Revision | Up to 9 hrs @ \$40/hr ea. = \$360 ea |
| Lu Holmes Robin Gordon | Integration of Tick Education Mandate 3-8 Health and PE Curriculum | Up to 3 hrs @ \$40/hr ea. = \$120 ea |

| Joe Spernal | | |
|--|--|------------------------------------|
| Theresa Azaceta | Summer Program Receptionist Additional Hours (original approval April 26, 2023) | Up to 2 hrs @ \$18.53/hr = \$37.04 |
| Kristen Sweeney | Math Problem Solving Curriculum, Additional Hours (original approval April 26, 2023) | Up to 5 hrs @ \$40/hr = \$200 |
| Laura Randazzo Amanda O'Rourke Durie Leidner Karly Toto (ESS) | Substitute bus aides as needed | \$45.00/day each AS NEEDED |
| Sandy Pignataro Bridget Albrizio | 2nd evaluator for soccer tryouts | Up to 6 hrs @ \$53/hr = \$318 each |
| Lauren Smith | Gr. 7 Fall Camp Bernie - Advisor Planning Stipend | Up to 30 hrs @ \$53/hr = \$1,590 |

m. Extra-Curricular Advisor Change

Approved the following change:

| FROM | то |
|--|--|
| Jennie Lucci Maureen Gordon | Maureen Gordon - Advisor of the AV Club at a stipend of \$2,053.75 |
| Co-Advisors of the AV/Media Club at a split stipend of \$4,107.50 (Original approval 6/15/23 Agenda) | Jennie Lucci - Advisor of Sports Broadcasting Club at a stipend of \$2,053.75 |

n. New Staff Bulldog Budy Revision

Approved the following change:

| Position | New Staff Member | Bull Dog Buddy |
|-----------------|------------------|-------------------------|
| Gr. 4-5 Science | Jesse Johnson | RESCINDED Lauren Smith |
| Gr. 4-5 Science | Jesse Johnson | Donna Chaknis |

12. Finance and Facilities Committee

- Report of Meeting
- Approved the following consent agenda items (a-h) upon the recommendation of the Superintendent:

Moved: Mrs. Swain Seconded: Mrs. Scoble

All in Favor: AYES: 8 Absent: Mrs. Markiewicz

a. Bills & Claims

1. Approved the September 27, 2023 bills presented for payment as per the attached Bills & Claims and handcheck list.

| Fund 11 | \$ 1,248,513.37 |
|---------|-----------------|
| Fund 12 | \$ 342,593.76 |
| Fund 20 | \$ 322,019.48 |
| Fund 30 | \$ 10,766.00 |
| Fund 60 | \$ 20,555.00 |
| Fund 61 | \$ 283.01 |
| Total | \$ 1,944,730.62 |

- 2. Approved the following gross payroll expenses:
 - September 15, 2023 \$ 601,062.98
 - September 30, 2023 \$ 568,261.47

b. Board Secretary's and Treasurer's Reports

Accepted the Board Secretary's Report to the Board of Education for the months ending July 31, 2023 and August 31, 2023 including report of the amounts appropriated, expended and transferred into or out of any item of appropriation, and to note that the reports have been reconciled with PANDA, LLC Reconciliation Service.

c. Transfers

Approved the Board to ratify transfers made in the past 30 days by the Chief School Administrator within the 2023-2024 budget.

d. Board Secretary's Monthly Certification

Accepted the Board Secretary's Monthly Certification Budgetary Line Item Status Report:

Pursuant to N.J.A.C. 6A:23-2.11(c)3, I certify that as of August 31, 2023 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

| Board Secretary | Date |
|-----------------|------|

e. Monthly Certification Budgetary Major Account Fund Status Report

Accepted The Monthly Certification Budgetary Major Account Fund Status Report:

RESOLVED: that pursuant to N.J.A.C. 6A:23-2-11(c)4 the Board certifies that as of August 31, 2023 after review of the Board Secretary's and monthly financial reports, in the minutes of the Board each month no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b).

f. Sale of Surplus Property

WHEREAS, the Rumson Board of Education is the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the Rumson Board of Education approves the disposal of the following surplus property, Student Tables, Chairs and Desks; and

WHEREAS, the Board is desirous of selling said surplus property in an "as is" condition without express or implied warranties prior to disposing of said property on GovDeals.

g. Facility Use

Approved the following Facility Use requests: (*retroactive approval)

| Organization | Use Request | Dates(s) /Time(s) | Location | Fees |
|-------------------------------|------------------------------------|--|----------|---|
| Monmouth Ballet Foundation | Spring Rehearsals & Performance | 6/06/24 - 6/07/24 (4:30-6:30 pm) 6/08/24 (10:00-3:00 pm) 6/09/24 (9:30-4:00 pm | MPR | \$150 App. Fee \$1,700 Class IV Fee + custodial / technical fees |

| RFH AYF Cheerleaders | Practices | Mondays & Tuesdays 9/11*-12*; 9/18*-19*; 10/2-3, 10/9, 10, 12; 10/16, 17, 19 (5:30-7:30 pm) | DP Gym | \$150 App Fee |
|---|---------------------------------|---|-----------------|---------------------------------|
| RFH AYF Cheerleaders | Practices | Wednesdays 9/13*; 9/20*, 10/11, 10/18 (6:30 - 8:30 pm) 9/27 & 10/04 - (DP Gym only) | DP & FD Gyms | |
| Rumson Travel Basketball (Mid-Monmouth) | Basketball Practices & Games | Mon - Tues 9/21-12/21(6-9 pm) Sundays: 11/19,12/03, 12/10, 12/17/23 (11:00-5:00 pm) | FD Gym | \$150 App. Fee + custodial fees |
| Rumson PTO | School Events | 2023-2024 School Year | As needed | NA |
| Rumson REF | School Events | 2023-2024 School Year | As Needed | NA |
| Rumson Men's League | Basketball Practices & Games | Thurs (7:00-9:00 pm) 9/28-12/21/23 Sundays (9:00 - 11:00 am) 10/01-12/17/23 | FD Gym | \$150 App Fee |

h. Travel and Related Expenses / Professional Development

Approved the following travel and related expenses/ professional development expenses: (*retroactive approval)

| Name | Date | Event/Location | Cost | R/T Mileage |
|-----------------------------------|---------------|---|--|---|
| John Bormann | 10/23-26/2023 | NJSBA Workshop 2023, Atlantic City, NJ | Std Workshop Group Rate Hotel Exp: \$354 | Mileage Cost: 162.6 r/t/m @ \$0.47/mi. = \$76.42 Tolls: \$5.99 Parking.\$30.00 |
| Denise McCarthy | 10/23-26/2023 | NJSBA Workshop 2023, Atlantic City, NJ | Std Workshop Group Rate Hotel Exp: \$400 | Mileage Cost: 83.6 r/t/m @ \$0.47/mi. = \$39.29 Tolls: \$5.99 Parking. \$30.00 |
| Vera Ridoux | 10/23-26/2023 | NJSBA Workshop 2023, Atlantic City, NJ | Std Workshop Group Rate Hotel Exp: \$70 | Mileage Cost: 92 r/t/m @ \$0.47/mi. = \$43.24 Tolls: \$4.50 |
| Jamie O'Brien | 10/24/2023 | NJSBA Workshop 2023, Atlantic City, NJ | Std Workshop Group Rate | Mileage Cost: 76 r/t/m @ \$0.47/mi = \$35.72 Tolls: \$8.76 Parking: \$10.00 |
| Jay Bellavance | 10/24-25/2023 | NJSBA Workshop 2023, Atlantic City, NJ | Std Workshop Group Rate | Mileage Cost: 166.6 r/t/m @ \$0.47/mi = \$78.30 Tolls: \$12.80 Parking: \$20.00 |
| Louis Pelissier | 10/24-25/2023 | NJSBA Workshop 2023, Atlantic City, NJ | Std Workshop Group Rate | Mileage Cost: 146 r/t/m @ \$0.47/mi = \$68.62 Tolls: \$ Parking: \$20.00 |
| Maureen Gordon Keri Lecorchick | 9/22/2023* | Shore Consortium Mtg Oceanport, NJ | NA | NA |
| Maureen Gordon Keri Lecorchick | 10/10/2023 | NJ Gifted Teacher October Sharefest, TCNJ, Ewing,NJ | \$20.00 each | MG - Mileage - 49.9 r/t/m @ \$0.47/mi = \$23.31 KL- Mileage - 55.8 rtm @ \$0.47/mi = \$26.23 |
| Brittany Flynn | 10/04/2023 | HIB Training Program, | \$145 | Mileage: 60 r/t/m @ |

| | | Strauss Esmay Assoc OCC, Toms River | | \$0.47/mi = \$28.20 Tolls: \$1.40 |
|---------------------------------|---|---|----|---|
| Allie Copman Jessica Piernik | 10/19/2023 | Trauma Sensitive Schools NJ Law Center, New Brunswick, NJ | NA | AC - Mileage - 4.4 r/t/m @ \$0.47/mi = \$2.07 JP - Mileage - 14 rtm @ \$0.47/mi = \$6.58 |
| Kathryn Benny | 11/2, 11/3, 11/16, 11/17 23 and 12/7, 12/8/23 | MBSR Teacher Advancement Intensive (Virtual) | NA | NA |

13. Planning Committee

• Report of Meeting - No meeting held

14. Policy Committee

• Report of Meeting - No meeting held

15. New Business

- PTO Liaison report
- REF Liaison report

16. Communications

To permit the fair and orderly expression of comments we ask that the public:

- Wait to be recognized
- Preface comments with your name and address
- Direct all comments to the presiding officer
- Discuss only concerns that have been previously addressed through proper administrative channels
- Refrain from using any pupil or staff member's name

The Board is happy to listen to all comments, but this may not be the forum for any and all questions.

- 17. Executive Session Not needed.
- 18. Roll Call upon return to public session Not needed.

19. Adjournment

Motion to adjourn the meeting at 7:52 p.m.

Moved: Mrs. Swain Seconded: Mrs. Scoble Roll Call: AYES: 8 Absent: Mrs. Markiewicz

Respectfully submitted by,

Mrs. Denise McCarthy, SBA/BS

Dated: September 28, 2023