

60 Forrest Avenue, Rumson NJ 07760 732, 732,842,4747/Fax 732,842,4877

## **Board Meeting Minutes**

Date: Wednesday, November 15, 2023
Time: 7:00 pm Student Recognition

7:30 pm Regular Board Meeting to follow

**Location:** Multi-Purpose Auditorium

## 1. Call to Order

The meeting was called to order by the Board President at 7:03 pm in the Multi-Purpose Auditorium of the Rumson School District, Rumson, New Jersey.

## 2. Pledge of Allegiance

# 3. **Notice of Meeting**

Announcement of this meeting has been sent to the Asbury Park Press and the Two River Times, Rumson Borough Hall and the Oceanic Library, and an agenda has been posted on the Rumson School District website.

#### 4. Roll Call

| Mrs. DeSena     | Present          | Mrs. Markiewicz        | Present    | Mrs. Scoble             | Present |
|-----------------|------------------|------------------------|------------|-------------------------|---------|
| Mrs. Finney     | Present          | Mr. McManus            | Present    | Mrs. Smith              | Present |
| Dr. Jones       | Present          | Mrs. Sahadi            | Present    | Mrs. Swain              | Present |
| Others present: | Dr. John E. Borr | nann. Superintendent a | s Deputy B | oard Secretary, and the | public. |

#### 5. Welcome of Visitors

6. <u>Student Recognition</u> - Board of Education, Mrs. Ridoux, & Dr. Bormann recognized the **2023 NJSLA Perfect Score** recipients.

## 7. <u>Correspondence</u> - None

## 8. **Communications**

To permit the fair and orderly expression of comments, on agenda items, we ask that the public:

- Wait to be recognized
- Preface comments with your name and address
- Direct all comments to the presiding officer
- Discuss only concerns that have been previously addressed through proper administrative channels
- Refrain from using any pupil or staff member's name

The Board is happy to listen to all comments, but this may not be the forum for any and all questions.

#### 9. **Approval of Minutes**

## RECOMMENDATION:

Approved the following board minutes:

October 18, 2023 Regular Meeting Minutes
 Motion: Mrs. Smith Seconded: Mrs. Swain

All in favor: AYES: 9

# 10. Grade 5 ICR Teacher RECOMMENDATION

Approved hiring **Brian Bruno**, **Grade 5 ICR Teacher** at the Forrestdale School, at Step M-1, \$60,830 of the negotiated agreement between the Rumson Board of Education and the Rumson Education Association, starting on November 16, 2023, pending pre-employment physical and Child Protective Measures approval.

Motion: Mrs. Smith Seconded: Mrs. Swain

Roll Call: AYES: 9

## 11. Report of the Superintendent

The Superintendent to report on the following items:

• School Suspension List - Oct. 19, 2023 - Nov. 15, 2023

| Deane-Porter | Forrestdale | District |
|--------------|-------------|----------|
| 0            | 2           | 0        |

• Enrollment - as of November 15, 2023

| Deane-Porter | Forrestdale | District |
|--------------|-------------|----------|
| 394          | 526         | 920      |

#### • SSDS/HIB REPORT PRESENTATION

To present the School Safety Data System (SSDS) report for October 19, 2023 - November 15, 2023

| Incidents   | Forrestdale | Deane-Porter | District | Incident # |
|---|-------------|--------------|----------|------------|
| # of total SSDS Incidents   | 0           | 0            | 0        | NA         |
| # of HIB Investigations   | 0           | 0            | 0        | NA         |
| # of HIB Incidents determined                                       | 0           | 0            | 0        | NA         |
| # of Principal Determinations<br>not resulting in HIB Investigation | 0           | 0            | 0        | NA         |

## • Acceptance of Safety and Security Drill Report

Accepted the Safety and Security Drill Report for October 19, 2023 - November 15, 2023

| School | Type of Drill        | Occupants Involved   | Date and Time            |
|--------|----------------------|----------------------|--------------------------|
| DP/FD  | Bus Evacuation Drill | All Staff & Students | 10/19/23 @ 11:00-1:30 pm |
| DP/FD  | Blocked Fire Drill   | All Staff & Students | 11/03/23 @ 2:00 pm       |
| DP/FD  | Bomb Drill           | All Staff & Students | 11/14/23 @ 1:15 pm       |

Approved the following consent agenda items (a-b), upon the recommendation of the Superintendent:

Moved: Mrs. Swain Seconded: Mr. McManus

All in favor: AYES: 9

#### a. Board Member Resignation

Approved accepting the resignation of Linda Smith from the Rumson Board of Education effective Dec.31, 2023.

#### b. SSDS/HIB REPORT APPROVAL

Approved the Student Safety Data System (SSDS) report for Sept. 28, 2023 - Oct. 18, 2023

| Incidents   | Forrestdale | Deane-Porter | District | Incident # |
|---|-------------|--------------|----------|------------|
| # of total SSDS Incidents   | 0           | 0            | 0        | NA         |
| # of HIB Investigations   | 0           | 0            | 0        | NA         |
| # of HIB Incidents determined                                       | 0           | 0            | 0        | NA         |
| # of Principal Determinations not resulting in an HIB Investigation | 0           | 0            | 0        | NA         |

# 12. <u>Education Committee</u>

- Report of Meeting
- Approved the following consent agenda items (a-g) which are being presented upon the recommendation of the Superintendent:

Moved: Mrs. Swain Seconded: Mr. McManus

All in favor: Ayes: 9

a. Reapproval of the District Professional Development Plan and Mentoring Plan

Reapproved the District Professional Development Plan and Mentoring Plan.

## b. School Events / Fundraisers

Approved the following School Events / Fundraisers:

| Group / Grade / Staff                                      | Event / Location  | Date / Time               | Cost / Student   |
|--|---|---------------------------|--|
| NJHS<br>All District<br>Kristen Downs &<br>Sommer VanDeBoe | American Heart Association<br>Hands Only CPR Campaign /<br>District   | 2/1/24- 2/28/24           | NA<br>Parent Donations                                   |
| SGA<br>All District<br>Tricia Zifchak                      | World Kindness Day Clothing<br>Collection for Planet Aid/<br>District | 11/13/23 - 1/13/24        | NA   |
| Class of 2024<br>All District<br>Tricia Zifchak            | Italian Dinner / FD Cafeteria   | 1/19/24<br>5:00 - 8:00 pm | \$15 Adults; \$10 Kids / Seniors                         |
| SGA/Spirit Club<br>All District<br>Tricia Zifchak          | Bulldog Slides (shoes) Sale   | 11/15/23 - 12/01/23       | Slides - \$40.00-\$60.00/each<br>Logo Socks \$15.00/each |

#### c. Assessment Calendar 23-24

Approved the amendment to the NJSLA Science on the Assessment Calendar for the District 2023-2024

| Assessment/Subject Area                                    | Grades<br>Covered | From          | То                        | Results Available |
|--|-------------------|---------------|---------------------------|-------------------|
| NJSLA Science Regular<br>and paper-based<br>administration | Gr. 5 & 8         | 5/13-14, 2024 | 4/29-30/23 and 5/1-2/2024 | Late Summer       |

#### d. Curriculum Approval

Approved the Tick Education Health and Physical Education Curriculum integration to Grades 3 and 6.

#### e. Report Card Rubric K-8

Approved the Special Area Report Card Rubric for K-8

## f. RFH National Art Honor Society Volunteers

Approved the following RFH National Art Honor Society volunteers to help Mr. Miranda facilitate Art Club at Forrestdale:

| Student Name     | Event       | Student Name      |
|------------------|-------------|-------------------|
| Ava Amabile      | FD Art Club | Ellery Donaldson  |
| Sophia Bratone   | FD Art Club | Annika Szalkonski |
| Allison Dassler  | FD Art Club | Sophia Palmeri    |
| Harry Halligan   | FD Art Club | Mia Heal          |
| Leo LaGratta     | FD Art Club | Logan Rettino     |
| Amanda Sebring   | FD Art Club | Ashley Micele     |
| Carter Fink      | FD Art Club | Lillian Wisely    |
| Charlotte Heinle | FD Art Club | Molly Newberry    |
| Isabella Bolsius | FD Art Club | Reyna Dermer      |

#### g. Rumson Before School Academy

Approved Rumson Before School Academy to begin on 12/18/23 pending program enrollment at \$10/day per student paid in advance by trimester.

## 13. Personnel Committee

- Report of meeting
- Approved the following consent agenda items (a-d) which are being presented upon the recommendation
  of the Superintendent:

Moved: Mrs. Swain Seconded: Mr. McManus

Roll Call: AYES: 9

#### a. Appointments

#### 1. F/T Instructional Aide

Retroactively approved **Maria Stasinopoulos**, as **F/T Kdg 1:1 Instructional Aide** for the 23-24 school year hired at Step 6, \$19.09/hour, \$23,860/year of the negotiated agreement between the Rumson Board of Education and the Rumson Education Association, to be pro-rated to start on November 1, 2023, pending pre-employment physical approval.

#### 2. Permanent Substitutes

Approved as per N.J.S.A.18A:16-1.1, the following substitutes have been independently contracted from and will be paid by ESS at the rate of \$150/day as a permanent substitute teacher during the 23-24 school year. This is for a time to be determined by the Board of Education and the time served in this position does not contribute toward acquiring tenure:

- Marissa Train Starting 11/16/23
- Angelo Tadesco Tuesday & Thursday Starting 11/16/23
- Annette Tadesco Monday, Wednesday, Friday Starting 11/16/23
- Michael Rue Starting 12/11/23 as available

# b. Class Trips

Approved the following class trips and staff chaperones: (\*retroactive approval)

| Class / Staff   | Location of Trip   | Cost to Student   |
|---|--|---|
| Gr 8 Class Trip Staff C. DeWyngaert D. Dallas S. Deegan S. Mauri S. Davidson K. Sullivan D. Martino L. Eldridge | A Day in a Life RFH<br>Experience @ RFH HS<br>(walking trip) | N/A   |
| Gr 8 Class Trip Add'l Staff needed S. Davidson L. Eldridge C. Obszarny M. Laspis                                | Marlpit Hall,<br>Middletown, NJ                              | \$20/student  |
| T. Zifchak C. Macioch K. Laviola D. Dallas S. VanDeBoe L. Haldane D. Burke                                      | Elk Mountain Ski Trips                                       | \$260/student/trip<br>(Lift, Bus, Ski rental,<br>Chaperone)<br>\$220/student/trip<br>(Lift, Bus, Chaperone) |

# c. Additional Compensation

Approved the following additional compensation: (\*Retroactive Approval)

| Staff Member   | Duty/Advisors/PD/Subs                      | Date / Times                     | Hours/Amount Paid             |
|--|--|----------------------------------|-------------------------------|
| Robin Gordon<br>*Sub - As needed<br>L. Holmes  | Girls Basketball Locker<br>Room Supervisor | All home games & early practices | 15 min/day @ \$53.00/hr       |
| Robin Gordon *Subs - As needed L. Holmes A.Cowan M. Gallagher S. Pignataro           | Girls Home Games<br>Basketball Chaperone   | All girls home games             | Up to 2 hrs/game @ \$53.00/hr |
| John Bellavance *Subs - As needed L. Holmes A Cowan M. Gallagher S. Pignataro        | Boys Home Games<br>Basketball Chaperone    | All boys home games              | Up to 2 hrs/game @ \$53.00/hr |
| Lu Holmes *Subs -As needed S. Pignataro A. Cowan M. Gallagher T. Zifchak L. Randazzo | Door Duty at all home<br>Basketball games  | All home games                   | Up to 2 hrs/game @ \$53.00/hr |

| John Bellavance *Subs - As needed M. Siclaire, M. Gallagher   | Boys Basketball 2nd<br>evaluator        | 11/29, 11/30, 12/01/23  | Up to 6 hrs @ \$53.00/hr    |
|---|---|---|-----------------------------|
| CarolineDeWyngaert *Subs - As needed M. Siclaire M. Gallagher | Girls Basketball 2nd<br>evaluator       | 11/29, 11/30, 12/01/23  | Up to 6 hrs @ \$53.00/hr    |
| Nicole Nolan *Sub - As needed M. Laspis                       | Cheerleading 2nd evaluator              | As needed based on student participation                        | Up to 6 hrs @ \$53.00/hr    |
| Megan Gallagher   | Rumson Before School<br>Academy Advisor | Monday - Friday<br>7:45 - 8:25 am<br>(1 hr/day to include prep) | Up to 1 hr/day @ \$53.00/hr |

# d. Personal / Unpaid Day Request

Approved the following unpaid day request: (\*Retroactive approval)

| Staff Member     | Date(s) Requested             | Personal Day Less Sub Pay/<br>Unpaid Day   |
|------------------|-------------------------------|--|
| Krisanne Zajac   | <b>RESCINDED</b> 11/13/23     | <b>RESCINDED</b> Personal Day less sub pay   |
| Kim O'Connor     | 11/22/23                      | Personal Day less sub pay \$151.80   |
| Kate Sullivan    | 1/11/24<br>1/12/24<br>2/09/24 | Unpaid Day<br>Personal Day less sub pay \$151.80<br>Personal Day less sub pay \$151.80 |
| Carol Tagliareni | 2/14/24                       | Personal Day less sub pay \$151.80   |

## 14. <u>Finance and Facilities Committee</u>

- Report of Meeting- No Meeting Held
- Approved the following consent agenda items (a-g) upon the recommendation of the Superintendent:

Moved: Mrs. Swain Seconded: Mr. McManus

Roll Call Vote: AYES: 9

- a. Bills & Claims
  - 1. Approved the November 15, 2023 bills presented for payment as per the attached Bills & Claims and handcheck list.

| Fund 11 | \$        | 574,882.63 |
|---------|-----------|------------|
| Fund 20 | \$        | 144,169.70 |
| Fund 60 | \$        | 84,640.61  |
| Fund 61 | <u>\$</u> | 331.40     |
| Total   | \$        | 804,024.34 |

2. To approve the October 18, 2023 bills presented for payment as per the attached Bills & Claims.

Fund 11 \$ 29,738.68

3. To approve the following gross payroll expenses:

October 30, 2023 \$ 569,494.85 November 15, 2023 \$ 592,263.62

## b. Board Secretary's Report

Approved and accept the Board Secretary's Report to the Board of Education for the month ending October 31, 2023 including report of the amounts appropriated, expended and transferred into or out of any item of appropriation, and to note that the report has been reconciled with PANDA, LLC Reconciliation Service.

#### c. Transfers

Approved the Board to ratify transfers made in the past 30 days by the Chief School Administrator within the 2023-2024 budget.

## d. Board Secretary's Monthly Certification

Approved and accept the Board Secretary's Monthly Certification Budgetary Line Item Status Report: Pursuant to N.J.A.C. 6A:23-2.11(c)3, I certify that as of October 31, 2023 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

| Board Secretary | Date |
|-----------------|------|

# e. Monthly Certification Budgetary Major Account Fund Status Report

Approved and accepted The Monthly Certification Budgetary Major Account Fund Status Report: RESOLVED: that pursuant to N.J.A.C. 6A:23-2-11(c)4 the Board certifies that as of October 31, 2023 after review of the Board Secretary's and monthly financial reports, in the minutes of the Board each month no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b).

## f. Facility Use

Approved the following Facility Use requests: (\*retroactive approval)

| Organization    | Use Request      | Date(s) / Times     | Location     | Fee(s)            |
|-----------------|------------------|---------------------|--------------|-------------------|
| Rumson Rec      | After School Art | 11/14/23; 11/21/23; | FD Cafeteria | \$150 Application |
| Charlie Hoffman | Class            | 11/28/23            |              | Fee               |

# g. Travel and Related Expenses / Professional Development

Approved the travel and related expenses/Professional Development, as follows:

| Name  | Date                 | Event / Location                             | Cost       | R/T mileage cost  |
|---|----------------------|--|------------|---|
| Robin Gordon<br>Lu Holmes<br>Robert VanDeBoe<br>Joe Spernal | 2/26/24 &<br>2/27/24 | NJAHPERD Annual<br>Conference, Princeton, NJ | \$340 each | R.G 174 r/t/m @<br>\$0.47/mi = \$81.78<br>L.H 16 r/t/m @<br>\$0.47/mi = \$7.52<br>R.V 137.2 r/t/m @<br>\$0.47/mi = \$64.84<br>J.S 97.2 r/t/m @<br>\$0.47/mi = \$45.68 |
| Jen Brown   | 3/13/24              | NJAMLE Annual Conf.                          | N/A        | N/A   |

## 15. Planning Committee - No meeting held

#### 16. Policy Committee

- Report of Meeting
- Approved the following consent agenda items (a-b), upon the recommendation of the Superintendent:

Moved: Mrs. Swain Seconded: Mrs. Smith

Roll Call Vote: AYES: 9

a. Abolished Bylaws, Policies, and Regulations

Approved abolishment of the following bylaws, policies, and regulations, upon first reading.

- Bylaw 0000.01 Introduction ABOLISHED
- P&R 2414 Programs for Pupils at Risk ABOLISHED
- P&R 2432 School Sponsored Publications ABOLISHED
- P 8540 School Nutrition Programs ABOLISHED
- R 2460.30 Additional/Compensatory Special Education & Related Services ABOLISHED
- R 3223.1 Evaluation of Nontenured Administrators ABOLISHED
- R 3223.2 Evaluation of Tenured Administrators ABOLISHED
- R 3244 In-Service Training ABOLISHED
- R 4432 Sick Leave ABOLISHED
- R 7300.1 Disposition of Instructional Property ABOLISHED
- R 7410 Maintenance and Repair ABOLISHED
- R 8550 Meal Charges/Outstanding Food Service Bill ABOLISHED

## b. First Reading of the following revised Bylaw, Policies, and Regulation

Approved the first reading of the following bylaw, policies, and regulations:

- Bylaw 0132 Executive Authority
- P 1220 Employment of Chief School Administrator
- P 1310 Employment of School Business Administrator/Board Secretary
- P 2270 Religion in Schools
- R 2361 Acceptable Use of Computer Networks/Computers and Resources
- R 2415 Title I Services
- P 2421 Career and Technical Education
- **P 3161** Examination for Cause
- P&R 3212 Attendance
- **P 3270** Professional Responsibilities
- R 3270 Lesson Plans & Plan Books
- P 3282 Use of Social Networking Sites
- P 3324 Rights of Privacy
- **P 4161** Examination for Cause
- P&R 4212 Attendance
- R 4281 Inappropriate Staff Conduct
- P 4282 Use of Social Networking Sites
- P 4322 Staff Member's Use of Cellular Telephones
- P 4324 Right of Privacy
- **P&R 5111** Eligibility of Resident/Nonresident Students
- P&R 5116 Education of Homeless Children and Youths
- P 5517 School District Issued Student Identification Cards
- R 5612 Assaults on District Board of Education Members or Employees
- R 5613 Removal of Students for Assaults with Weapons Offences
- P 6115.03 Federal Awards/Funds Internal Controls Conflict of Interest
- P 7101 Educational Adequacy of Capital Projects
- R 7300.2 Disposition of Real Property
- R 7300.3 Disposition of Personal Property
- P 8350 Records Retention
- R 8500 Food Services
- P 8505 Local Wellness Policy/Nutrient Standards for Meals and Other Foods

## 17. New Business

• Board Vacancy

## 18. <u>Communications</u>

To permit the fair and orderly expression of comments we ask that the public:

- Wait to be recognized
- Preface comments with your name and address
- Direct all comments to the presiding officer
- Discuss only concerns that have been previously addressed through proper administrative channels
- Refrain from using any pupil or staff member's name

The Board is happy to listen to all comments, but this may not be the forum for any and all questions

## 19. Executive Session

RECOMMENDATION

Approved the following resolution at 8:11 p.m.

Moved that the Board of Education recess to an Executive Session for consideration of issues dealing with

#### • PERSONNEL

Action may be taken on these items when the Board later returns to Public Session. Minutes of the Executive Session will be released to the public after the reasons for non disclosure no longer exist.

Motion: Mrs. Swain Seconded: Mr. McManus

All in Favor: AYES: 9

# 20. Roll Call upon return to public session at 8:33 pm

| Mrs. DeSena | Present | Mrs. Markiewicz | Present | Mrs. Scoble | Present |
|-------------|---------|-----------------|---------|-------------|---------|
| Mrs. Finney | Present | Mr. McManus     | Present | Mrs. Smith  | Present |
| Dr. Jones   | Present | Mrs. Sahadi     | Present | Mrs. Swain  | Present |

## 21. Adjournment

The meeting adjourned at 8:34 p.m.

Motion: Mrs. Swain Seconded: Mrs. Smith

All in favor: AYES: 9

Respectfully submitted by,

\_\_\_\_

Dr. John E Bormann

Superintendent as Deputy Board Secretary

**Dated:** 11/16/23